

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2022-010099

8:34 AM 2022 Mar 18

## SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by Jon C. Eder to Lake Mortgage Company, Inc, on 6/24/2009 calling for \$ 151,600.00 and recorded as Mortgage Document Number 2009 046354 in LAKE County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this March 10th, 2022

ATTEST:

LAKE MORTGAGE COMPANY, INC.

BY: Susan M. Biggs  
Susan M. Biggs, Secretary

BY: Brian Turner  
Brian Turner, Chief Servicing Officer



State of Indiana, Lake County, ss Before me, the undersigned, a Notary Public in and for said County, this 3/10/22 Personally appeared Susan M. Biggs and Brian Turner respectively Secretary and Chief Servicing Officer acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Corina Trusgnich, Notary Public. My Commission expires 08/20/2023. County Residence: Lake. This document was prepared by Janette Ayala, Lake Mortgage Co. 4000 W Lincoln Hwy, Merrillville, IN 46411. "I affirm, under penalties for perjury, that no social security numbers appear within this document, unless required by law." Janette Ayala.

### LEGAL DESCRIPTION

UNIT NO. 2R, 1243 PRIMROSE LANE IN AUBURN MEADOW TERRACE HOMES, A HORIZONTAL PROPERTY REGIME, CREATED BY DECLARATION OF CONDOMINIUM RECORDED MAY 2, 2002 AS DOCUMENT NO. 2002-041519 AND AS AMENDED BY A CERTAIN AMENDMENT RECORDED OCTOBER 3, 2003 AS DOCUMENT NO. 2003-106073, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AND LIMITED AREAS AND FACILITIES APPURTENANT THERETO.  
PIN# 45-11-08-403-020.000-036  
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