## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER

2022-010097

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

8:34 AM 2022 Mar 16

## SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by Charlene Corbin to Lake Mortgage Company, Inc. on 4/6/2012 calling for \$ 70,500.00 and recorded as Mortgage Document Number 2012 026153 in LAKE County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

> WITNESS our hand(s) and seal(s), this March 9th, 2022 LAKE MORTGAGE COMPANY, INC

anm le M. Biggs, Secretary

State of Indiana, Lake County, ss Before me, the undersigned, a Notary Public in and for said County, this 3/9/22 Personally appeared Susan M. Biggs and Brian Turner respectively Secretary and Chief Servicing Officer acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official sea Corina Trusgnich, Notary Public. My Commission expires 08/20/2023. County Residence: Lake. This document was prepared by Janette Ayala, Lake Mortgage Co. " 4000 W Lincoln Hwy, Merrillville, IN 46411. "I affirm, under penalties for perjury, that no social security numbers appear within this document, unless required by law." Janette Avala

## LEGAL DESCRIPTION

ATTEST

LOT 8, BLOCK 2, WICKER PARK MANOR, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 25, ecorder PAGE 12, IN LAKE COUNTY, INDIANA.

PIN#45-07-16-352-008.000-026 513352-27622

