

NOT AN OFFICIAL DOCUMENT

2022-508145
02/23/2022 03:43 PM
TOTAL FEES: 25.00
BY: SP
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
L.L.C. 2100 Alt. 19 North
Palm Harbor, FL 34683

Investor Loan Number 302761946
Loan Number 1700499682

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, LOANCARE, LLC, WHOSE ADDRESS IS 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/18/2005, and made by DANIEL P HAAS AND JAMIE M. HAAS, HUSBAND AND WIFE to CITIMORTGAGE, INC, and recorded in Instrument # 2005 105975 in the office of the Recorder of LAKE County, Indiana.

Dated this 05th day of November in the year 2021.
LOANCARE, LLC

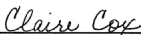


TRISTIN SMITH
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 05th day of November in the year 2021, by Tristin Smith as VICE PRESIDENT of LOANCARE, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CLAIRE COX

COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 428987270 2021-RPL2-JP4-SALE DOCR T052111-11:18:55 [C-1] EFRMIN1



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