

NOT AN OFFICIAL DOCUMENT

2022-508097
02/23/2022 03:03 PM
TOTAL FEES: 25.00
BY: SP
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

INDIANA
COUNTY OF LAKE
LOAN NO.: 4402610449



PREPARED BY: KENDRA COOK, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

ASSIGNMENT OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST XIII, located at 120 SOUTH SIXTH ST, SUITE 1400, MINNEAPOLIS, MN 55402, Assignor, does hereby grant, bargain, assign, transfer, and set over unto RUSHMORE LOAN MANAGEMENT SERVICES LLC, located at 15480 LAGUNA CANYON ROAD SUITE 100, IRVINE, CA 92618, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$343,561.00 dated JULY 30, 2015 executed by EMILY D EDWARDS-THOMAS, MARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, INC., A CORPORATION, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2015 053237, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 01, 2022.

UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST XIII BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT


KENDRA COOK, VICE PRESIDENT



RM8080117IM - AM - IN



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STATE OF OKLAHOMA COUNTY OF OKLAHOMA) ss.

On **FEBRUARY 01, 2022**, before me, **BRANDI STANTON**, personally appeared **KENDRA COOK** known to me to be the **VICE PRESIDENT** of **RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST XIII** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B. Stanton

BRANDI STANTON (COMMISSION EXP. 05/14/2024)
NOTARY PUBLIC



Property of Lake County Recorder