

NOT AN OFFICIAL DOCUMENT

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TOTAL FEES: 55.00
BY: SP
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

TS Ref #: 000922000090509
INLAKE
MERS #: 10042524000978469 / MERS Phone #: (888) 679-6377

Assignment Prepared on: February 11, 2022

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN. ITS SUCCESSORS AND ASSIGNS, at 1901 E Voorhees Street, Suite C, Danville, IL, 61834 / P.O. Box 2026, Flint, MI, 48601-2026

Assignee: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF15 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF15, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/10/2009, in the amount of \$108,000.00, executed by GILBERTO I MARTINEZ, UNMARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN. ITS SUCCESSORS AND ASSIGNS and Recorded: 8/29/2009, Document #: 2006 075783 in LAKE County, State of Indiana.

Property Address: 2348 INDIANAPOLIS BLVD, WHITING, IN, 46394

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN. ITS SUCCESSORS AND ASSIGNS

On: FEB 17 2022
By: [Signature]
Name: Eunice Hewlett
Assistant Secretary
Title: _____

State of UTAH
County of SALT LAKE

On FEB 17 2022 before me, Mesepa Aleki a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Eunice Hewlett Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN. ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Mesepa Aleki
Notary Expires: FEB 21 2024 / #: 710702



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602



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When Recorded Return To: Jeff Prose, Richmond Monroe Group, 62 Jim Linegar Ln, Branson West, MO, 65737,
(417) 447-2931

INLAKE

Property of Lake County Recorder