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2022-508080 02/23/2022 02:53 PM TOTAL FEES: 55.00 BY: SP PG #: 2 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

TS Ref #: 0009220000090509

MERS #: 100425240008978469 / MERS Phone #: (888) 679-6377

Assignment Prepared on: February 11, 2022

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS, A 1901 E Voorbees Street, Suite C, Darville, IL, 61834 / P.O. Box 2026, Flint, III, II, 48601-2026

ASSIGNOE! WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2008-FF15 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-F15, at CIO SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAWE CITY, OLD 54195

For value recoived, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that cristia Mortgage Disets & PriB2000, in the amount of \$100,0000, or excetted by GILBERTO 1 MARTINEZ, UNMARRED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, TRRETS AS NOMENEE FOR FIRST FRANKIIN & DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS and Recorded. \$20200, 500,0000 at 2000 075780 at AUEC Courty, State of Indiana.

Property Address: 2348 INDIANAPOLIS BLVD, WHITING, IN, 46394

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, (INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN, ITS SUCCESSORS AND ASSIGNS

On: FEB 17 2002

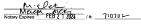
By Eurole Heriett
Assistant Secretary

Tile
Country of NATL AKE

County of SALT LAKE (n. P. State of UTAH, personal separated SALT LAKE in the State of UTAH, personally appeared SALT LAKE in the State of UTAH, personally appeared SALT LAKE in the State of UTAH, personally appeared SALT LAKE in the State of UTAH, personally appeared SALT LAKE in the State of UTAH, personally appeared SALT LAKE in the State of UTAH, personally appeared SALT LAKE in the State of UTAH, personally appeared SALT LAKE IN THE STATE OF SALT LAKE IN THE STATE OF SALT LAKE IN THE STATE OF SALT LAKE IN THE SALT LAKE IN

Assistant Secretary MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, No. (https://doi. MORTCAGEE.8.0 NOMINEE FOR FIRST FRANKIN AN DOWNSON OF PART CITY PANK OF D. ITS SELECTIONS OF AND ASSIGNS, personally room to me (or proved to me on the basis of satisfactory evidence) to be the pirportion, when senance) is lever subscribed to the within instrument and actionvoledged to me that helphathy evicupit the same in his-bartflaria subnorded capacity, and that by his-for-third instrument.

WITNESS my hand and official seal





Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602

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When Recorded Return To: Jeff Prose, Richmond Monroe Group, 82 Jim Linegar Ln, Branson West, MO, 65737,

IN/LAKE

Property or lake County Recorder