

# NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Feb 23 2022 LM

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

2022-508036  
02/23/2022 02:19 PM  
TOTAL FEES: 25.00  
BY: SP  
PG #: 3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

GANWZ105106

Prepared by:

After recording mail to, and  
send Tax Statements to:

Providence Homes at Regency, Inc  
700 Springer Drive  
Lombard, IL 60148

Jazmin Contreras Michel  
8671 Sapphire Way  
Crown Point, IN 46307

Tax Key Numbers: 45-11-25-184-003.000-036

## DEED

THE GRANTOR, Providence Homes at Regency, Inc, an Indiana limited liability company, ("Grantor") for and in consideration of TEN AND 00/100----- DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEYS and WARRANTS Jazmin Contreras Michel ("Grantee") the following described real estate situated in the County of Lake in the State of Indiana, to wit:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT A

Grantee Address is commonly known as Lot 88, 8671 Sapphire Way, Crown Point, IN 46307

Tax Key Numbers: 45-11-25-184-003.000-036

*Subject to covenants, conditions, restrictions, easements for streets, utilities and building lines (including side yard, front yard and rear yard lines), as contained in plat of subdivision and as contained in all other documents and instruments of record, including, but not limited to (a) Reservations, restrictions, covenants, limitations, easements and/or other conditions as shown on plat filed for record on December 06, 2019 as Instrument No. 2019-084306 in Plat Book 113 Page 01, of the Lake County Records; (b) Reservations, restrictions, covenants, limitations, easements, and/or conditions, as established in instrument, filed for record February 18, 2020, as Instrument No. 2020-011594 in the Lake County Records; (c) Taxes for 2020 due and payable in 2021 and taxes for 2021 due and payable in 2022.*

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statuses of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, the undersigned is the Manager of the Grantor and has been fully empowered by proper resolution, or the Operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; and that the Grantor has full corporate action for the making of this conveyance.

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IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 01 day of FEB, 2022.

Providence Homes at Regency, Inc

By [Signature]  
John Carroll, Authorized Representative

STATE OF ILLINOIS            )  
COUNTY OF DUPAGE        )

The undersigned, being a Notary Public in and for the State and County aforementioned, does hereby certify that John Carroll, Authorized Representative of Providence Homes at Regency, Inc, an Indiana limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1st day of February, 2022.  
[Signature]  
NOTARY PUBLIC

Commission Expires: December 02, 2024



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Kevin Zarembo

This instrument prepared by  
and after recording return to:

Michael P. Langlo  
Providence Homes at Regency, Inc.  
700 Springer Drive  
Lombard, Illinois 60148  
(630) 925-1029

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EXHIBIT A

## LEGAL DESCRIPTION

LOT 88 IN BURR RIDGE SUBDIVISION PHASE 2, AS PER PLAT RECORDED IN PLAT BOOK 113, PAGE 86 AND AS INSTRUMENT NUMBER 2020-089734 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

### PIN #

45-11-25-184-003.000-036

### ADDRESS

8671 Sapphire Way  
Crown Point, IN 46307

Property of Lake County Recorder