

NOT AN OFFICIAL DOCUMENT

2022-508001
02/23/2022 01:53 PM
TOTAL FEES: 25.00
BY: SP
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana

Freedom Mortgage Corporation#: 0133446146, "PADILLA,"

MIN #:100707700002437159 SIS #: 1-888-679-6377

Date of Assignment: February 15th, 2022

Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Equity Prime Mortgage LLC., its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste 3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: FRANCISCO PADILLA, A MARRIED MAN. To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Equity Prime Mortgage LLC., its successors and assigns
Dated: 10-31-2019 Recorded: 11-04-2019 as Instrument No. 2019-075656, Book/Reel/Liber N/A, Page/Folio N/A in the County of Lake, State of Indiana.

Property Address: 3838 ROBINHOOD LANE, HAMMOND, IN 46323

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$122,637.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

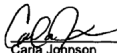
Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Equity Prime Mortgage LLC., its successors and assigns
On February 15th, 2022

By: 
Lateef Smith, Assistant Secretary

STATE OF New Jersey
COUNTY OF Burlington

On February 15th, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Lateef Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Equity Prime Mortgage LLC., its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Carla Johnson

Notary Expires: 8/16/2026 #50044120



*2/15/2022 8:00:49 AM*102069836*102069837*1906*INSTATE_MORT_ASSIGN_ASSN

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Document Prepared By: 
Akash G (IN), Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900
When Recorded Return To: Lateef Smith (IN), Freedom Mortgage Corporation, 20 Lake Center Drive, Marlton, NJ
08053

Property of Lake County Recorder