NOT AN OFFICIAL DOCUMEN

2022-507976 02/23/2022 11:52 AM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 39C CYPRESS WATERS BL/D, COPPELL, TX 75019, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BL/D STE 125, AUSTIN, TX 28783, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/09/2008, and made by JESSIE L WYNNE to WELLS FARGO BANK, N.A. and recorded in Instrument # 2009 003738 in the office of the Recorder of LAKE County, Indiana.

Dated this 23rd day of February in the year 2022. NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

KOSTADINA

VICE PRESIDENT

qualified authority to sign and have reviewed this document and All persons whose signatures appear above have supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNT OF PINELIAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of February in the year 2022, by Kostadina Eisele as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is are) personally known to me.

larion AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 d through National Notary Ass

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHPAS 430668737 CLOVER PREP & RECORD DOCR T232202-08:16:14 [C-1] EFRMINI

D0091222622