

# NOT AN OFFICIAL DOCUMENT

2022-507961  
02/23/2022 11:38 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

When Recorded Return To:  
U.S. Bank National Association  
C/O Nationwide Title Clearing, LLC  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 9902465159  
Investor ID K46

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: 1901 E Voorhees Street, Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FEDERICA STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

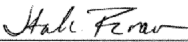
Said Mortgage is dated 05/13/2021, made by SHAREER JOHNSTON, A SINGLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2021-509079, in the office of the Recorder of LAKE County, INDIANA.

Dated this 22nd day of February in the year 2022  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:   
Charyce D. Harper  
VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 22nd day of February in the year 2022 by Charyce D. Harper as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301  
800-365-7772

USDPD 430926868 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100060821008027157 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 T222202-09:41:26 [C-1] EFRMIN1



\*D0091168556\*

# NOT AN OFFICIAL DOCUMENT

Loan Number 9902465159  
Investor ID K46

## CERTIFICATE OF PROOF

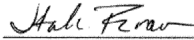
WITNESS to the signature(s) executed and delivered in my presence on the foregoing instrument to which this Proof is associated:

  
Sarah Westerfield Witness

STATE OF KENTUCKY COUNTY OF DAVIESS

Before me, a Notary Public in and for said County and State, this 22nd day of February in the year 2022, personally appeared the above named WITNESS to the foregoing instrument, who, being by me duly sworn, did depose and say that he/she knows Charyce D. Harper to be the individual(s) described in and who executed the foregoing instrument; that said WITNESS was present and saw said Charyce D. Harper execute the same; and that said WITNESS at the same time subscribed his/her name as a witness thereto.

Witness my hand and Notarial Seal this 22nd day of February in the year 2022.



Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



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\*D0091168556\*

County of Lake County Recorder