## NOT AN OFFICIAL DOCUMEN

2022-507953 02/23/2022 11:21 AM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from JOHN A HUMMEL AND LANA THUMMEL to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE, A KANSAS CORPORATION, securing a certain note in the principal sum of \$65,500.00, dated 12/16/1998 and recorded on 01/07/1999 in the Mortgage Records of Lake County, State of Indiana, in Book NA, at Page NA, and/or Instrument No. 99001263, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 6529 CAROLINA AVE, HAMMOND, IN 46323

Witness the due execution hereof by the owner and holder of said mortgage on 02/22/2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Ingrid Whitty, Vice President - Document Execution

STATE OF Louisiana

PARISH OF OUACHITA 3 s.s.

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SOCIATION
ITS, and that s/her.

EVA REESE
OUACHITA PARISH, LOU.
LIFETIME COMMISSION
NOTARY ID # 17070

Loan Number: 4500036223 On 02/22/2022, before me appeared Ingrid Whitty, to me personally known, who did say that s/he/they is (are) the Vice President -Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese - 17070, Notary Public My Commission Expires: Lifetime Commission Prepared by/Record and Return to:

Janice Garrison LIEN RELEASE

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203 Telephone Nbr: 1-866-756-8747