

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-006842

10:03 AM 2022 Feb 23

Release of Real Estate Mortgage

For value received, the sufficiency of which is hereby acknowledged, **Billy Pickens**, hereby releases and discharges the Real Estate Mortgage dated **December 10, 2021**, and recorded **December 30, 2021**, as Document Number **2021-545397**, in the Office of the Recorder of Lake County, Indiana, executed by **NWI Homes LLC** to secure an indebtedness of **\$115,000.00**, encumbering the following described real estate:

LOT 1, BLOCK 5 IN THE 3RD ADDITION TO INDIANA HARBOR, EAST CHICAGO, LAKE COUNTY, INDIANA.

Commonly known as: **3901 Pulaski Street East Chicago, IN 46312**

Parcel Number: **45-03-22-379-001.000-024**

Billy Pickens hereby further acknowledges that the indebtedness secured by said Real Estate Mortgage has been paid and satisfied in full.

Dated: 2/15/2022

By: Billy Pickens

Billy Pickens

Greater Indiana Title Company

JW0480

25.00
42077
LL

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State of Indiana)
County of Lake) SS:

Before me, the undersigned Notary Public in and for said County and State, personally appeared **Billy Pickens**, and acknowledged the execution of the foregoing Release of Real Estate Mortgage as his voluntary act for the purposes stated therein, and who, being first duly sworn upon his oath, stated that the facts alleged therein are true.

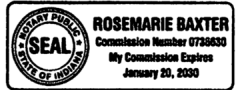
Witness my hand and Notarial Seal this 15th day of February, 2022.

Notary's Signature: Rosemarie Baxter

Notary's Printed Name: Rosemarie Baxter

Notary's County of Residence: Lake

Notary's Commission Expires: January 20, 2030



After recording return to and Mailing Address of Mortgagee:

Region Home Buyers LLC
200 W Glen Park Ave
Griffith, IN 46319

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Justin Smits.

This instrument was prepared Justin Smits; Address: 200 W Glen Park Ave Griffith, IN 46319 (Phone: 219-237-0415).