

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-006818

8:63 AM 2022 Feb 23

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 13250-2

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

GREGORY M. MCBROOM AND JUDITH L. MCBROOM, HUSBAND AND WIFE

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgages or Trust Deeds, dated May 11, 2020 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on June 3, 2020 as Document Number 2020-032355 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

THE WEST 1/2 OF LOT 40 IN WOODLAND ESTATES FIFTH ADDITION, BLOCK 3, IN THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 64, PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining

Parcel Number(s): 45-07-34-101-014.000-006

Address of premises: 1944 W. Ash St., Griffith, IN 46319-3746

WITNESS OUR HANDS AND SEALS THIS 1st DAY OF February, 2022

PROVIDENCE BANK & TRUST

BY: *Doreen Stewart*
Doreen Stewart, VP Commercial Services

BY: *Jill M. Gray*
Jill M. Gray, AVP Consumer Lending

25
684073
LK

NOT AN OFFICIAL DOCUMENT

This instrument was prepared by: Pamela Murphy, Loan Servicing Associate
PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

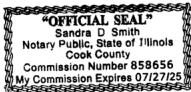
Pamela D. Murphy

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dorean Stewart personally known to me to be VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 1st Day of February, 2022



Sandra D. Smith

Notary Public

Commission Expires: July 27th, 2025

RELEASE DEED

By Corporation

Mail to: Providence Bank & Trust
7801 S. State Street
Chicago, IL 60619

