NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2022-006811

2022 Feb 23

INDIANA

COUNTY OF LAKE

LOAN NO.: 3312346458

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS When Recorded Mail To: First American Mortgage Solutions, 1795 International Way, Idaho Falls, ID 83402, Ph. 208-528-9895 MAIL TAX STATEMENTS TO: WILLIAM GREER WHITING, IN 46394

8:53 AM

RELEASE OF MORTGAGE

The undersigned, QUICKEN LOANS INC., located at 1050 WOODWARD AVENUE, DETROIT, MI 48226, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated DECEMBER 21, 2012, executed by WILLIAM A. GREER AND KRISTINE E. GREER, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 09 2013 as Instrument No. 2013 001719 in the Office of the Recorder of LAKE County, State of INDIANA. PROPERTY ADDRESS: 2648 WHITE OAK AVE, WHITING, IN 46394

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 14, 2022.

ROCKET MORTGAGE, LLC (FKA QUICKEN LOANS, LLC AND QUICKEN LOANS INC.), BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN FACT, POWER OF ATTORNEY RECORDED ON 09/23/2021 IN DOCUMENT NO. 2021-060752

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss. On FEBRUARY 14, 2022, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT OF FIRST AMERICAN MORTGAGE SOLUTIONS, LLC AS ATTORNEY-IN-FACT FOR QUICKEN LOANS INC., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC

ANGELINA MILLIGAN tary Public, State of Ari:
Maricopa County
Commission # 593965
My Commission Expire
November 15, 2024

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MIN: 100039033123464582

MERS PHONE: 1-888-679-6377

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