NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2022-006802

8:53 AM 2022 Feb 23

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by Gary P. Torrenga, whose address is 1824 Rosewood Lane, Munster, IN 46321, on the 19th day of November 2020, securing the principal sum of \$12,000.00 Dollars, which Mortgage was duly recorded as Document No. 2021-012771 in the Office of the Recorder of Lake County, Indiana, on the 9th day of February 2021, is hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

> Bank of India ocues

By: Todd Williams Title: Senior Vice President, Lending

STATE OF INDIANA) ss: COUNTY OF LAKE)

Dated this 16th of February 2022

Before me, the undersigned, a Notary Public in and for said County and State, this 16th of February 2022, personally appeared Todd Williams, by American Community Bank of Indiana, its Senior Vice President, Lending, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Rosemary White, Notary Public A Resident of Lake County

ROSEMARY WHITE Lake County My Commi n Expires June 2 2027

My Commission Expires: 06/26/2027

Laffirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument Prepared by: TODD WILLIAMS, SENIOR VICE PRESIDENT, LENDING OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER Corder Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

