

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

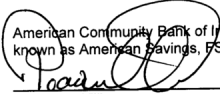
2022-006800

8:53 AM 2022 Feb 23

## RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Krste Petreski and Leposava Petreski, husband and wife**, on the **3<sup>rd</sup> day of October 2006**, securing the principal sum of **\$238,000.00** Dollars, which Mortgage was duly recorded as Document No. **2006 088270** in the Office of the Recorder of Lake County, Indiana, on the **10<sup>th</sup> day of October 2006**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.  
Dated this **16<sup>th</sup> of February 2022**


American Community Bank of Indiana, formerly known as American Savings, FSB

  
By: Todd Williams  
Title: Senior Vice President, Lending

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **16<sup>th</sup> of February 2022**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Senior Vice President, Lending**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

  
Rosemary White, Notary Public  
A Resident of Lake County



My Commission Expires:  
**06/26/2027**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **TODD WILLIAMS, SENIOR VICE PRESIDENT, LENDING OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**  
Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



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