

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-006797

8:53 AM 2022 Feb 23

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Jack A. Kramer and Julia A. Stephens, Husband and Wife, Tenants, Tenants by the Entirety**, on the **23rd day of September 2021**, securing the principal sum of **\$491,500.00** Dollars, which Mortgage was duly recorded as **Document No. 2021-530842** in the Office of the Recorder of Lake County, Indiana, on the **1st day of October 2021**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage. Dated this **16th of February 2022**

American Community Bank of Indiana

Todd Williams
By: Todd Williams

Title: Senior Vice President, Lending

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **16th of February 2022**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Senior Vice President, Lending**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Rosemary White
Rosemary White, Notary Public
A Resident of Lake County



My Commission Expires:
06/26/2027

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS, SENIOR VICE PRESIDENT, LENDING OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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