

NOT AN OFFICIAL DOCUMENT

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GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD


2022-006775

8:53 AM 2022 Feb 23

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by RICHARD S KNOPF AND SUZANNE T KNOPF, HUSBAND AND WIFE, to Tech Credit Union on the 19TH day of FEBRUARY, 2021 for \$40,000.00 and recorded in Mortgage ____, Page ____, Document 2021-022472 in the County of Lake, State of Indiana has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 16th day of FEBRUARY, 2022.

TECH CREDIT UNION



Jill M Sandilla
Vice President of Lending

ACKNOWLEDGMENT

STATE OF INDIANA
County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 16th day of FEBRUARY, 2022 appears Jill M Sandilla, Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.



JAMIE C WOLFE
Notary Public

My commission expires 05/04/2028 County of residence: LAKE
This instrument prepared by PENNY EASTO

****SEE ATTACHMENT FOR FULL LEGAL DESCRIPTION****

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, PENNY EASTO

JAMIE C WOLFE
Notary Public - Seal
Lake County - State of Indiana
Commission Number NP0635128
My Commission Expires May 4, 2028

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13880
LKW

Exhibit "A"

Legal Description

Loan No: 47172-146

PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 680 FEET SOUTH OF THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 8; THENCE SOUTH ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 8, 80.00 FEET; THENCE WEST, PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 8, 250 FEET; THENCE NORTH 80.00 FEET TO A POINT 680.00 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 8; THENCE EAST 250.00 FEET TO THE POINT OF BEGINNING.

Property of Lake County Recorder