NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2022-006713

8:31 AM 2022 Feb 23

Release of Mortgage

CITIZENS ONE HOME LOANS #XXXXXXXTS** "BUSCH" ILender ID 077/00314/5775". Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION, holder
of a certain Mortgage to secure the amount of \$608,000.00 whose parties, dates and recording information are below,
does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel
and discharge said Mortgage.

Original Mortgagor: JASON BUSCH AND LISA REISMAN, HUSBAND AND WIFE Original Mortgagee: CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION

Dated: 01/31/2019 Recorded: 02/07/2019 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2019 008219, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 6218 JUNIPER AVE, GARY, IN 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION

On February 15th, 2022

LINDA B. DENNINGS, Officer

COMMONWEALTH OF Virginia COUNTY OF Henrico

On February 15th, 2022, before me, MARY HEATHER OPLAND, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MARYAEATHER OPLAND

Notary Expires: 11/30/2025 #7755982

MARY HEATHER OPLAND
NOTARY PUBLIC
REG. #7755982
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES NOVEMBER 30, 2025

(This area for notarial seal)

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 421 W MELROSE ST #10C, CHICAGO, IL 60657. The mailing address of the grantee is 421 W MELROSE ST #10C, CHICAGO, IL 60657.

This instrument was prepared by:

Angelia D. Breeding, CITIZENŚ ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

When Recorded Return To:

LINDA JENNINGS, CITIZENS ONE HOME LOANS P.O. BOX 6260 VAM 405, Glen Allen, VA 23058-9962

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"TR"TRCOMC"02/15/2022 01:37:16 PM" COMC01C0MC00000000000000000969971" INLAKE" XXXXXX5775 INSTATE_MORT_REL "*ABCOMC"

