## IOT AN OFFICIAL DOCUMENT

When Recorded Return to: **CU Mortgage Service** 225 Aberdeen Dr. Suite A Valparaiso, IN 46385 Prepared By: **CU Mortgage Service Emily Alonzo** 225 Aberdeen Dr Suite A Valparaiso, IN 46385

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2022-006709

8:31 AM 2022 Feb 23

## Assignment of Mortgage to MERS

MIN 1015831-0000000154-4

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TECH CREDIT UNION herby assigns and transfers to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for HOME POINT FINANCIAL CORPORATION, its successors and assigns, whose address is 11511 LUNA ROAD, SUITE 200, FARMERS BRANCH, TX 75234, all its right, title and interest in the below described mortgage.

Mortgagor:

BRANDON FUNTALL & RIKKI FUNTALL, HUSBAND & WIFE

8814 NORTHCOTE AVE, MUNSTER, IN 46321

Property Address: Parcel/Tax ID#:

45-07-20-354-014.000-027

Original Mortgagee:

Tech Credit Union

Date of Mortgage:

January 4, 2022 \$432,250.00

Note Amount:

01/14/2022

Date Recorded:

2022-001346

Document #: Legal Description:

Please see attached Exhibit "A" Legal Description

IN WITNESS WHEREOF, the said Kimberly A Carpenter, by the Senior Management duly authorized, has executed the foregoing instrument on the 31st day of January 2022.

M6K

State of Indiana) County of Porter)

Before me the undersigned, a Notary Public for Porter County, State of Indiana, personally appeared Laurie D. Mann and acknowledged the execution of this instrument this 31 that day of 5

LAURIE D MANN Notary Public – Seal Porter County – State of Indiana Commission Number 705330 My Commission Expires Sep 17, 2025

## NOT AN OFFICIAL DOCUMENT

"Exhibit A"

County [Type of Recording Jurisdiction] of

(Name of Recording Jurisdiction

Name of Township/Borough/City:

LOT 4, IN HILLAND VALE ESTATES ANNEZ 2ND ADDITION, IN MUNSTER, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 34, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

Property of lake County Recorder