NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER

2022-006704

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

8:31 AM 2022 Feb 23

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Luis E.**Serrano, whose address is 1927 Spruce Circle, Munster, IN 46321, on the 12th day of February

2019, securing the principal sum of \$840,000.00 Dollars, which Mortgage was duly recorded as

Document No. 2019 011367 in the Office of the Recorder of Lake County, Indiana, on the 25th day of

February 2019, is hereby Released. The undersigned represents that he is a representative that is

authorized and directed to execute and deliver this Release of Mortgage.

Dated this 18th of February 2022

American Community Bank of Indiana

By: Brian D. Specht Title: Senior Vice President

STATE OF INDIANA)) SS: COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 18th of February 2022, personally appeared Brian D. Specht, by American Community Bank of Indiana, its Senior Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereupto subscribed by name and affixed my official seal.

Rosemary White, Notary Public A Resident of Lake County ROSEMARY WHITE
Lake County
Lake County
Commission Number NP0720977
My Commission Expires
June 26, 2027

My Commission Expires: 06/26/2027

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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