

# NOT AN OFFICIAL DOCUMENT


GINA PIMENTEL  
RECORDER  
2022-006702  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
8:31 AM 2022 Feb 23

## RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **MHI Sterling, LLC**, on the **17<sup>th</sup> day of November 2021**, securing the principal sum of **\$130,750.00** Dollars, which Mortgage was duly recorded as Document No. **2021-538896** in the Office of the Recorder of Lake County, Indiana, on the **18<sup>th</sup> day of November 2021**, is hereby **Released**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **18<sup>th</sup> of February 2022**

American Community Bank of Indiana

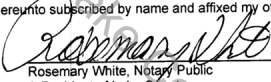
  
By: **Brian D. Specht**  
Title: Senior Vice President

Property of Lake County Recorder

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **18<sup>th</sup> of February 2022**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Senior Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

  
Rosemary White, Notary Public  
A Resident of Lake County



My Commission Expires:  
**06/26/2027**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**  
Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



25.00  
CK# 099018  
KK