## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2022-006700

8:31 AM 2022 Feb 23

## PARTIAL RELEASE OF CONSTRUCTION MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by South Lake County Development, LLC on the 11th day of June 2021, securing the principal sum of \$2,491,100.00 Dollars, which of Mortgage was duly recorded as Document No. 2021 513694 in the Office of the Recorder of Lake County, Indiana, on the 16th of June 2021, is hereby PARTIALLY RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage. Legal: Summer/lin Estates

Lot 11 – 11120 Isles Avenue, Dyer, IN 46311 Lot 14 – 11156 Isles Avenue, Dyer, IN 46311 Lot 19 – 13452 Vine Dr. Dyer, IN 46311

See Attached Full Legal Description
Dated this 18th of February, 2022

American Community Bank of Indiana

By: Brian D Specht
Title: Senior Vice President

STATE OF INDIANA )
) SS:
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 18th day of February, 2022 personally appeared Brian D. Specht, by American Community Bank of Indiana, its Senior Vice President, and a

In witness whereof, I have hereunto subscribed by name and affixed ply official seal.

Rosemary White, Notary Public
A Resident of Lake County

ROSEMARY WARTS
Lake County
Convision Number H0220977
My Commission Supplies
June 42, 2027

My Commission Expires: 06/26/2027

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER
Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

2. 00 Th

## NOT AN OFFICIA DOCUMENT

For APN/Parcel ID(s):

PARCEL 1

49 and 52 in Summertin Estates - Phase 1, as per plat thereof, recorded in Plat Book 112, page 95. in the Office of the Recorder of Lake County, Indiana.

Lots 11 thru 23, both inclusive and Lots 55 thru 62, both inclusive, in Summerlin Estates - Phase 2, as per plat thereof, recorded in Plat Book 113, page 80, in the Office of the Recorder of Lake County, Indiana.

PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENÇING AT THE SECUND FURDISHER WEIGHAMN, WORE FARL LOUGHTE AS TOLLEURS.

COMMENÇING AT THE MORTHWEST CORNER OF THE WORTHEAST QUARTER OF SAID SECTION 7. THENCE OF SAID SECTION 7. THENCE OF SAID SECTION 7. THENCE SOUTH SO EXECUTED AS A SECTION COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 7. THENCE NOVE THEAST YOURS IN UP SAILD SECTION / A LISTANCE OF 1 000 02 FEET; IMENUE SUILIN 03 DEGREES A MINUTES 17 SECONDS WEST A DISTANCE OF 390 01 FEET TO THE POINT OF BEGINNING, ALL IN HANOVER TOWNSHIP, LAKE COLINTY, INDIANA. County Recorder