

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-006699

8:31 AM 2022 Feb 23

PARTIAL RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Assignment of Rents executed by **South Lake County Development, LLC** on the **16th day of December 2019**, securing the principal sum of **\$3,500,000.00** Dollars, which of Assignment of Rents was duly recorded as Document No. **2020-001364** in the Office of the Recorder of Lake County, Indiana, on the **8th of January 2020**, is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Assignment of Rents.

Legal: Summerlin Estates

Lot 11 – 11120 Isles Avenue, Dyer, IN 46311

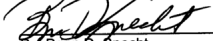
Lot 14 – 11156 Isles Avenue, Dyer, IN 46311

Lot 19 – 13452 Vine Dr, Dyer, IN 46311

See Attached Full Legal Description

Dated this **18th of February, 2022**

American Community Bank of Indiana



By: **Brian D. Specht**

Title: Senior Vice President

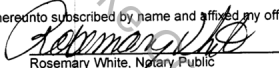
STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **18th day of February, 2022** personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Senior Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Rosemary White, Notary Public
A Resident of Lake County



My Commission Expires:
06/26/2027

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



25.00
Clk# 099017
kt

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EXHIBIT "A"

Legal Description

PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 7; THENCE NORTH 89 DEGREES 48 MINUTES 57 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 7 (ALSO KNOWN AS THE CENTERLINE OF 109TH AVENUE) A DISTANCE OF 282.90 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 48 MINUTES 57 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 7, A DISTANCE OF 574.55 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 25 SECONDS WEST A DISTANCE OF 100.01 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 27 SECONDS WEST A DISTANCE OF 446.78 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 27 SECONDS WEST A DISTANCE OF 267.55 FEET; THENCE SOUTH 78 DEGREES 09 DEGREES 48 MINUTES 17 SECONDS WEST A DISTANCE OF 123.55 FEET TO A POINT OF NON-TANGENTIAL CURVATURE; THENCE SOUTHERLY ALONG SAID CURVED LINE, CONCAVE TO THE EAST, HAVING A RADIUS OF 370.00 FEET, A CHORD WHICH BEARS SOUTH 8 DEGREES 24 MINUTES 25 SECONDS EAST AND 111.25 FEET, AN ARC DISTANCE OF 111.25 FEET; THENCE SOUTH 72 DEGREES 58 MINUTES 44 SECONDS WEST A DISTANCE OF 60.00 FEET TO A POINT OF NON-TANGENTIAL CURVATURE; THENCE SOUTHEASTERLY ALONG SAID CURVED LINE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 430.00 FEET, A CHORD WHICH BEARS SOUTH 23 DEGREES 06 MINUTES 56 SECONDS EAST AND 91.30 FEET, AN ARC DISTANCE OF 91.48 FEET; THENCE SOUTH 29 DEGREES 12 MINUTES 36 SECONDS EAST A DISTANCE OF 77.73 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG SAID CURVED LINE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 170.00 FEET, A CHORD WHICH BEARS SOUTH 21 DEGREES 52 MINUTES 42 SECONDS WEST A DISTANCE OF 253.51 FEET; THENCE SOUTH 14 DEGREES 32 MINUTES 18 SECONDS EAST A DISTANCE OF 100.00 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 27 SECONDS WEST A DISTANCE OF 805.97 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 33 SECONDS EAST A DISTANCE OF 205.00 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 27 SECONDS WEST A DISTANCE OF 17.26 FEET; THENCE SOUTH 78 DEGREES 34 MINUTES 38 SECONDS WEST A DISTANCE OF 241.48 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 105.00 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 25 SECONDS EAST A DISTANCE OF 2169.63 FEET TO THE POINT OF BEGINNING. ALL IN HANOVER TOWNSHIP, LAKE COUNTY, INDIANA.

NOTE: SUBJECT TO REVISIONS ONCE PROPOSED PLAT PROVIDED AND LAST DEED OF RECORD CORRECTED AND RERECORDED. SEE REQUIREMENTS SECTIONS.

Parcel IDs:

- SU1 - 45-15-07-201-003.000-015
- SU2 - 45-15-07-201-004.000-015
- SU3 - 45-15-07-201-005.000-015
- SU4 - 45-15-07-201-006.000-015
- SU5 - 45-15-07-201-007.000-015
- SU6 - 45-15-07-201-008.000-015
- SU7 - 45-15-07-201-009.000-015
- SU8 - 45-15-07-201-010.000-015
- SU9 - 45-15-07-201-011.000-015
- SU10 - 45-15-07-201-012.000-015
- SU47 - 45-15-07-202-008.000-015
- SU48 - 45-15-07-202-007.000-015
- SU49 - 45-15-07-202-006.000-015
- SU50 - 45-15-07-202-005.000-015
- SU51 - 45-15-07-202-004.000-015
- SU52 - 45-15-07-202-003.000-015
- SU53 - 45-15-07-202-002.000-015

- Outlot A - 45-15-07-201-002.000-015
- Outlot B - 45-15-07-202-001.000-015
- Outlot C - 45-15-07-202-009.000-015
- Outlot D - 45-15-07-201-001.000-015