

NOT AN OFFICIAL DOCUMENT

2022-506830
02/14/2022 02:23 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

Space above for Recorder's use

Loan No: 4188510



16227291

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON BANK, A TENNESSEE BANKING CORPORATION**, whose address is **6363 N STATE HIGHWAY 161, SUITE 300, IRVING, TX 75038, PHONE#: N/A**, (ASSIGNOR), does hereby grant, assign and transfer to **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is **12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, PHONE#: N/A**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **1/7/2013**

Original Loan Amount: **\$45,000.00**

Executed by (Borrower(s)): **JOHN L. BURRAGE**

Original Trustee: **DAVID WESTCOTT**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GENWORTH FINANCIAL HOME EQUITY ACCESS, INC. N/K/A LIBERTY HOME EQUITY SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book **2601**, Page **90**

Document/Instrument No: **2013000630** in the Recording District of **Lauderdale, MS**; Recorded on **1/18/2013**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **2611 41ST AVE, MERIDIAN, MS 39307-4322**

4188510 6030 - First Horizon 16227291

NOT AN OFFICIAL DOCUMENT

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2/3/2022

FIRST HORIZON BANK, A TENNESSEE BANKING CORPORATION, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: MARK THOMAS WATERMAN
Title: VICE PRESIDENT

Lisa V. Harris
Witness Name: LISA V. HARRIS

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 2/3/2022, before me, **MONICA HASTEY-MCMAHON**, a Notary Public, personally appeared **MARK THOMAS WATERMAN, VICE PRESIDENT** of for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR FIRST HORIZON BANK, A TENNESSEE BANKING CORPORATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of physical presence or online notarization and that **MARK THOMAS WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Monica HasteY-McMahon
(Notary Name): **MONICA HASTEY-MCMAHON**
My commission expires: 9/6/2025



MONICA HASTEY-MCMAHON
Notary Public
State of Florida
Comm# HH172753
Expires 9/6/2025

NOT AN OFFICIAL DOCUMENT

EXHIBIT "A"

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF MISSISSIPPI,
COUNTY OF LAUDERDALE, AND IS DESCRIBED AS FOLLOWS:

ALL OF LOT 4 AND 20 FEET OFF OF AND ACROSS THE ENTIRE SOUTH SIDE OF
LOT 3 IN BLOCK 6 OF AND ACCORDING TO R. K. LEE'S SURVEY OF THE CITY
OF MERIDIAN, LAUDERDALE COUNTY, MISSISSIPPI, AS PER MAP THEREOF, OF
RECORD IN MAP BOOK 1, PAGE 84, AMONG THE LAND RECORDS IN THE OFFICE
OF THE CHANCERY CLERK OF LAUDERDALE COUNTY, MISSISSIPPI.

PARCEL NUMBER(S): 005257