

NOT AN OFFICIAL DOCUMENT

2022-506819
02/14/2022 02:16 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Loan Number: **Lake - Rel - AC**

This document prepared by (and
after recording returned to):

Amy Carter
First Merchants Bank
200 E Jackson St, Muncie, IN 47305-2835
(765) 378-8405

Assessor's Property Tax Parcel / Account Number:

Above this line reserved for office use only

SATISFACTION OF MORTGAGE

First Merchants Bank, formerly known as Citizens Financial Bank (the "Mortgagee"), does hereby certify and declare that the holder of that certain **Mortgage** bearing the date **August 04, 2010** executed by **Richard Zackiewicz and Kathleen Zackiewicz**, (the "Mortgager") to secure payment of the principal sum of **\$25,000.00** dollars and interest, and recorded at the Office of the County Recorder of **Lake County, Indiana** on **September 03, 2010** as Instrument No. **2010 051037** formerly encumbered the described real property:

Property Address: **1730 Beachview Ct, Crown Point, IN 46307**

which was recorded in **Lake County, Indiana** has been FULLY SATISFIED AND DISCHARGED.

IN WITNESS WHEREOF the Mortgagee has duly affixed his signature under his hand and seal on the 14th day of February, 2022.

SIGNED, SEALED AND DELIVERED
in the presence of:

First Merchants Bank, formerly known as Citizens Financial Bank



Amy Carter, Loan Servicing Specialist

NOTARY ACKNOWLEDGEMENT

STATE OF INDIANA COUNTY OF DELAWARE

On this February 14, 2022, before me personally appeared **Amy Carter, Loan Servicing Specialist** of **First Merchants Bank, formerly known as Citizens Financial Bank** to me known to be the person described in and who executed the foregoing instrument, and acknowledged that he/she executed the same as his/her free act and deed.



Rita A Ferrell, Notary Public
Delaware County, State of Indiana
Commission No: NP0640564
My Commission Expires 12/16/2028

Electronically Notarized in Person via Simplifile



Rita A Ferrell, Notary Public
Commission No. NP0640564

My commission expires: **December 16, 2028**

DOCUMENT PREPARED BY **Amy Carter**, PO BOX 7011, MUNCIE, IN 47308-7011

I affirm, under penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by the law. **Amy Carter**