

# NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

2022-506797  
02/14/2022 02:07 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG: # 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

Feb 14 2022 cR

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

## WARRANTY DEED

THIS INDENTURE WITNESSETH THAT: **Jack Mitchell** of Lake County in the State of Indiana

CONVEYS AND WARRANTS TO: **Dolshae F. Townsend** of Lake County in the State of INDIANA for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

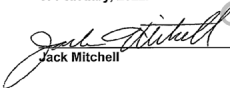
**Lot 10 and the South 1/2 of Lot 9, in Block 3 in the Second Addition to Calumet City, in the City of Gary, Lake County, Indiana, all as per plat thereof, recorded in Plat Book 2, page 40, in the Office of the Recorder of Lake County, Indiana**

**Commonly known as 256 North Lake Street, Gary, IN 46403**

**TAX KEY NO(S): 45-05-31-455-020.000-004**

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said **Jack Mitchell** has hereunto set his hand(s) and seal(s), this 14th of February, 2022.

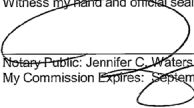
  
\_\_\_\_\_  
Jack Mitchell

STATE OF INDIANA

COUNTY OF LAKE

I, Jennifer C. Waters, a Notary Public for the County of Lake and State of Indiana, do hereby certify that **Jack Mitchell** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 14th of February, 2022.

  
Notary Public: Jennifer C. Waters  
My Commission Expires: September 20, 2025



MAIL TAX BILLS TO:

**Dolshae F. Townsend**  
256 North LAKE ST Gary, IN 46403

GRANTEE(S) ADDRESS:

256 North LAKE ST Gary, IN 46403

THIS INSTRUMENT PREPARED BY: **Douglas R. Kvachkoff, Attorney at Law**  
325 N. Main, Crown Point, IN 46307, 219-662-2977  
IN-21-65483-01

File No.:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

