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2022-506749
02/14/2022 11:39 AM
TOTAL FEES: 25.00
BY: JAS
PG # : 4

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Vanessa A. Orta 405-236-0003
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) McCoy & Orta, P.C. 100 North Broadway, 26th Floor Oklahoma City, OK 73102

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2021-533492 filed 10/19/21

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: assign Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (in or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:

Check one of these two boxes:

AND Check one of these three boxes to:

THIS Change affects: Debtor or Secured Party of record CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE*			
OR	7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
One Federal Street, 3rd Fl., Mail Code EX-MA-FED Boston MA 02110 USA

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

* FOR THE REGISTERED HOLDERS OF MORGAN STANLEY CAPITAL I INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2022-KF 129

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor:

9a. ORGANIZATION'S NAME	FEDERAL HOME LOAN MORTGAGE CORPORATION			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
2021-533492 filed 10/19/21

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 5 on Amendment form

12a. ORGANIZATION'S NAME FEDERAL HOME LOAN MORTGAGE CORPORATION	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13). Provide only Debtor name (13a or 13b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME YES APPLE VALLEY, LLC			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof

18. MISCELLANEOUS:

M&O Ref.: 7878.017 Apple Valley (Loan No. 508836778) FILE WITH LAKE COUNTY, IN

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EXHIBIT A LEGAL DESCRIPTION

Apple Valley

THE LAND REFERRED TO HEREIN BELOW IS SITUATED THE CITY OF HEBRON, IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:

Part of the South half of the Southwest Quarter of Section 23, Township 33 North, Range 8 West of the Second Principal Meridian, Lake County, Indiana, and more particularly described as follows:

Commencing at the Southwest corner of said Section 23; thence North 00 degrees 58 minutes 38 seconds West, along the West line of said Section 23, a distance of 101.45 feet; thence North 87 degrees 10 minutes 33 seconds East, along the North right-of-way line extended of State Route 2, a distance of 40.02 feet to the point of beginning; thence North 00 degrees 58 minutes 38 seconds West along the East right-of-way line of Mississippi Street, a distance of 218.74 feet; thence South 89 degrees 56 minutes 47 seconds West, a distance of 40.01 feet to the West line of said Section 23; thence North 00 degrees 58 minutes 38 seconds West along said West line, a distance of 1000.24 feet to the Northwest corner of said South half of the Southwest Quarter; thence South 89 degrees 59 minutes 29 seconds East (South 89 degrees 58 minutes 28 seconds East per deed), along the North line of said South half of the Southwest Quarter, a distance of 2624.03 feet (2623.44 feet per deed) to the Northeast corner of said South half of the Southwest Quarter; thence South 00 degrees 45 minutes 40 seconds East, along the East line of said South half of the Southwest Quarter, a distance of 831.63 feet; thence North 89 degrees 59 minutes 32 seconds West (North 90 degrees 00 minutes 00 seconds West), a distance of 444.86 feet (445.50 feet per deed); thence South 00 degrees 45 minutes 40 seconds East, a distance of 374.92 feet to the North right-of-way line of State Route 2; thence South 89 degrees 54 minutes 33 seconds West, along said right-of-way, a distance of 169.65 feet; thence South 87 degrees 54 minutes 33 seconds West (South 87 degrees 59 minutes 33 seconds West per deed) along said right-of-way, a distance of 150.10 feet (150.0 feet per deed); thence South 89 degrees 37 minutes 37 seconds West (South 89 degrees 52 minutes 55 seconds West per deed) along said right-of-way, a distance of 139.62 feet (139.68 feet per deed); thence South 89 degrees 40 minutes 08 seconds West along said right-of-way, a distance of 209.83 feet; thence South 89 degrees 57 minutes 08 seconds West (South 89 degrees 52 minutes 55 seconds West per deed), along said right-of-way, a distance of 651.61 feet (650.80 feet per deed); thence North 84 degrees 22 minutes 27 seconds West along said right-of-way, a distance of 150.70 feet; thence South 89 degrees 55 minutes 33 seconds West, along said right-of-way, a distance of 299.80 feet; thence South 87 degrees 10 minutes 33 seconds West along said right-of-way, a distance of 364.37 feet to the point of beginning;

Excepting part of the South half of the Southwest Quarter of said Section 23, more particularly described as follows (Well Site No. 1): Commencing at the Southwest corner of said Section 23; thence North 00 degrees 58 minutes 38 seconds West, along the West line of said Section 23, a distance of 968.00 feet; thence North 89 degrees 01 minutes 22 seconds East a distance of 20.00 feet to the point of beginning; thence North 00 degrees 58 minutes 38 seconds West a distance of 80.00 feet; thence North 89 degrees 01 minutes 22 seconds East a distance of 80.00 feet; thence South 00 degrees 58 minutes 38 seconds East a distance of 80.00 feet; thence South 89 degrees 01 minutes 22 seconds West a distance of 80.00 feet to the point of beginning.

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Also excepting that portion of the South half of the Southwest Quarter of said Section 23, more particularly described as follows (WWTP Site): Commencing at the Southwest corner of said Section 23; thence North 00 degrees 58 minutes 38 seconds West along the West line of said Section 23, a distance of 322.12 feet thence North 89 degrees 56 minutes 47 seconds East, a distance of 415.00 feet to the point of beginning; thence North 00 degrees 58 minutes 38 seconds West a distance of 300.00 feet; thence North 89 degrees 56 minutes 47 seconds East a distance of 252.09 feet; thence South 00 degrees 58 minutes 38 seconds West a distance of 300.00 feet; thence South 89 degrees 56 minutes 47 seconds West a distance of 241.86 feet to the point of beginning.

Further excepting that portion of land conveyed to Midwest MHP, LLC, an Illinois limited liability company by that certain Warranty Deed recorded December 3, 2004 as Instrument No. 2004102017 and described as follows:

A parcel of land situated in the South half of the Southwest Quarter of Section 23, Township 33 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, and being more particularly described as follows: Commencing at the Southwest corner of said Section 23; thence North 00 degrees 58 minutes 38 seconds West, along the West line of the Southwest Quarter of said Section 23, a distance of 101.45 feet to a surveyor's nail; thence North 87 degrees 10 minutes 33 seconds East, along the Northerly right-of-way line of State Highway Number 2, a distance of 40.02 feet for the point of beginning; thence North 00 degrees 58 minutes 38 seconds West, along the East right-of-way line of Mississippi Street, a distance of 218.74 feet; thence North 89 degrees 56 minutes 47 seconds East, a distance of 616.85 feet; thence South 00 degrees 58 minutes 38 seconds West, a distance of 201.04 feet to the Northerly right-of-way line of said State Highway Number 2; thence South 89 degrees 55 minutes 33 seconds West, along said Northerly line, a distance of 245.77 feet to an iron pin; thence South 87 degrees 10 minutes 33 seconds West, continuing along said Northerly right-of-way line, a distance of 364.37 feet to the point of beginning.

APN: 45-20-23-376-001.000-012, 45-20-23-376-002.000-012