

# NOT AN OFFICIAL DOCUMENT

2022-506736  
02/14/2022 11:12 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## Satisfaction of Mortgage

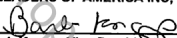
Date: **February 11, 2022**  
MIN: 100080190058282377  
MERS Phone: 888-679-6377

Loan: 0071951727  
Package: 82208536  
Document: 8070808

**Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for THE LOANLEADERS OF AMERICA INC, its successors and assigns, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026** does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **August 17, 2006** from **ROBERT W HOUSTON AND RITA LYNN HOUSTON** and filed for record **August 29, 2006** as Document Number **2006 075820** for Loan Amount of **\$127500.00** in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this **February 11, 2022**

**Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for THE LOANLEADERS OF AMERICA INC, its successors and assigns**

By:

  
\_\_\_\_\_  
**Barb Knapp, Vice President**

STATE OF **Minnesota** )  
COUNTY OF **Ramsey** )SS



\*U08070808\*

On **February 11, 2022** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Barb Knapp** the **Vice President** of **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for THE LOANLEADERS OF AMERICA INC, its successors and assigns**, whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

This instrument was prepared by:  
Annapoorani Sivaraman  
1427 ENERGY PARK DRIVE  
ST. PAUL, MN 55108

  
\_\_\_\_\_  
**Bruce W Ly, Notary Public**

My Commission expires: **January 31, 2024**

When Recorded Return To:  
Indecomm Global Services  
1427 Energy Park Drive  
St. Paul, MN 55108

