

# NOT AN OFFICIAL DOCUMENT

2022-506695  
02/14/2022 10:17 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## SATISFACTION OF MORTGAGE

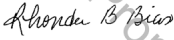
Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARTIN LARA MORENO** to **JPMORGAN CHASE BANK, N.A.**, securing a certain note in the principal sum of \$ **35,000.00**, dated **04/30/2007** and recorded on **05/11/2007** in the Mortgage Records of **Lake County, State of Indiana**, in **Book NA**, at **Page NA**, and/or Instrument No. **2007 038613**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **2376 WHEELER ST, GARY, IN 46406**

Witness the due execution hereof by the owner and holder of said mortgage on **02/11/2022**.

**JPMORGAN CHASE BANK, N.A.**



**Rhonda B Bias, Vice President - Document Execution**

STATE OF Louisiana } s.s.  
PARISH OF OUACHITA }

On **02/11/2022**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Eva Reese - 17070, Notary Public**  
My Commission Expires: **Lifetime Commission**

**Prepared by/Record and Return to:**

Janice Garrison  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

**EVA REESE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 17070**

Loan Number: **1064162220**