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NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-005805

8:32 AM 2022 Feb 14

SATISFACTION OF MORTGAGE

This certifies that a certain Mortgage executed by, J. DAVID GLIGA to Lake Mortgage Company, Inc. on the September 22nd, 2014 calling for \$ 64,900.00 and recorded as Mortgage Document Number 2014 058674 in LAKE County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this February 1st, 2022

ATTEST:

LAKE MORTGAGE COMPANY, INC.

BY: Susan M. Biggs

Susan M. Biggs, Secretary

BY: Brian Turner

Brian Turner, Chief Servicing Officer



State of Indiana, Lake County, ss Before me, the undersigned, a Notary Public in and for said County, this 2/1/22 Personally appeared Susan M. Biggs and Brian Turner respectively Secretary and Chief Servicing Officer acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Corina Trusgnich /Corina Trusgnich, Notary Public. My Commission expires 08/20/2023. County Residence: Lake. This document was prepared by Janette Ayala, Lake Mortgage Co. 4000 W Lincoln Hwy, Merrillville, IN 46411. "I affirm, under penalties for perjury, that no social security numbers appear within this document, unless required by law." Janette Ayala.

LEGAL DESCRIPTION

SEE ATTACHED.



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PART OF TRACT 11 IN PHASE TWO OF PEBBLE BROOKS, A PLANNED UNIT DEVELOPMENT IN CROWN POINT, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 72 PAGE 36, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, WHICH PART OF SAID TRACT 11 IS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT 11; THENCE SOUTH 10 DEGREES 06 MINUTES 32 SECONDS EAST, ALONG THE WESTERLY LINE OF SAID TRACT, 41.38 FEET; THENCE NORTH 79 DEGREES 53 MINUTES 28 SECONDS EAST, PARALLEL WITH THE NORTHERLY LINE OF SAID TRACT, 86.28 FEET TO A POINT ON THE CURVED EASTERLY LINE OF SAID TRACT 11; THENCE NORTHERLY, ALONG SAID CURVED EASTERLY LINE, BEING A CURVE CONCAVE TO THE EAST AND HAVING A RADIUS OF 181.0 FEET, AN ARC DISTANCE OF 42.85 FEET TO THE NORTHEAST CORNER OF SAID TRACT 11; THENCE SOUTH 79 DEGREES 53 MINUTES 28 SECONDS WEST, ALONG THE NORTH LINE OF SAID TRACT, 97.00 FEET TO THE POINT OF BEGINNING.

Pin# 45-12-33-201-015.000-029

514950-27596

Recorder of Lake County Recorder