NOT AN OFFICIAL DOCUMEN

2022-503422 01/20/2022 02:36 PM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1703684392 Servicer Loan Number 0580207928



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS CO 1100 VIRGINIA DRIVE, FOR WASHINGTON, PA 1904.4 (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANT RUISI TO ATTONATION AND TO THE TO ATTONATION TO THE TOTAL TO ATTONATION TO THE TOTAL TO ATTONATION TO THE TOTAL TO A TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-A, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUTH 203. WILMINGTON DE 19906; ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR).

Said Mortgage is dated 02/16/2007, and made by PAMELA J MORGAN to CU MORTGAGE SERVICE and recorded in Instrument # 2007-015990 in the office of the Recorder of LAKE County, Indiana. Modification: 03/20/2014 BK: PG: INSTR: 2014 016272.

Dated this 20th day of January in the year 2022. NEW RESIDENTIAL MORTGAGE 11C, by NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPONT MORTGAGE SERVICTRG, its Attorney-in-Fact

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of January in the year 2022, by Tracy Rogers as VICE PRESIDENT of NEWREZ LLC FINAN NEW PENN FINANCIAL LLC DB/A SHELLPOINT MORTGAGE SERVICING as Autorecyain-fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT administration of the design of the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

(Marion AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 d through National Notary Assn

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMAI 424421601 2021-RPL4-PM4-SALE DOCR T202201-09:47:42 [C-1] EFRMIN1

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