

NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jan 20 2022 SLG
JOHN E. PETALAS
LAKE COUNTY AUDITOR

2022-503319
01/20/2022 11:49 AM
TOTAL FEES: 25.00
BY: JAS
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

WARRANTY DEED

File No.: FNW2105011-SM

THIS INDENTURE WITNESSETH, that Frances Reiter (Grantor) CONVEY(S) AND WARRANT(S) to Luis R. Neri, a single man (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

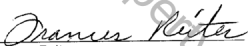
Property: 7542 McCook Avenue, Hammond, IN 46323

Tax ID No.: 45-07-16-176-010.000-023

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 18th day of January, 2022.




Frances Reiter

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Frances Reiter who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 18th day of January, 2022

Signature: 
Printed: Susan Miedema
Resident of: Lake County
State of: INDIANA
My Commission expires: 8/7/22



Prepared By: Timothy R. Kuiper
Austgen Kuiper Jasaitis P.C.
130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 7542 McCook Avenue
Hammond, IN 46323

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Susan Miedema.

Return To: Luis R. Neri
7542 McCook Avenue
Hammond, IN 46323

FIDELITY NATIONAL TITLE
FNW2105011

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EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-07-16-176-010.000-023

THE SOUTH 42.5 FEET OF TRACT 45 AND THE NORTH 7.5 FEET OF TRACT 46 IN SUBURBAN PARK ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property of Lake County Recorder