

NOT AN OFFICIAL DOCUMENT

2022-502603
01/14/2022 02:51 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Release of Mortgage



REGIONS BANK#: 0001898095054 "ROACH" 316/001 4011482007 Lake, Indiana

MIN #:100661190000569407 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$92,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

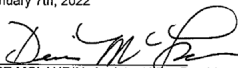
Original Mortgagor: ROBIN C ROACH UNMARRIED WOMAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS
Dated: 12-19-2015 Recorded: 12-29-2015 as Instrument No. 2015 087128, Book/Reel/Liber N/A, Page/Folio N/A
Rerecorded: 08-08-2020 as Instrument No. 2020-051014, Book/Reel/Liber N/A, Page/Folio N/A, in the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 VOORHEES ST, SUITE C, DANVILLE, IL 61834 and a mailing address at PO BOX 2026, FLINT, MI 48501-2026

Property Address: 596 W 76TH AVENUE, MERRILLVILLE, IN 46410

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS
On January 7th, 2022

By: 
DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi
COUNTY OF Lamar

On January 7th, 2022, before me, SHAREN GARRARD, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHAREN GARRARD
Notary Expires: 3/4/2025 #118571



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 598 W 76TH AVE, MERRILLVILLE, IN, 46410. The mailing address of the grantee is 598 W 76TH AVE, MERRILLVILLE, IN, 46410.

PG*1/7/2022 7:45:08 AM*39087280*39087284*451*INSTATE_MORT_REL

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This instrument was prepared by:
RHONDA BOUNDS, REGIONS BANK, P O BOX 18001, HATTIESBURG, MS, 39404-8001 (800) 986-2462
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. RHONDA BOUNDS.

When Recorded Return To: DONNA BURCH, REGIONS BANK, P O BOX 18001, 5214 LINCOLN RD EXT,
HATTIESBURG, MS 39404-8001

Property of Lake County Recorder