

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-001284

8:50 AM 2022 Jan 14



INDIANA

COUNTY OF LAKE
LOAN NO.: 0472171120

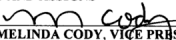
PREPARED BY: MELINDA CODY, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895
MAIL TAX STATEMENTS TO: MICHAEL HARRIS 7428 E 120TH AVE CROWN POINT, IN 46307

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at 1901 E VOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MARCH 01, 2021, executed by MICHAEL D HARRIS JR AND JENNIFER HARRIS, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 15 2021 as Instrument No. 2021-022731 in the Office of the Recorder of LAKE County, State of INDIANA.
PROPERTY ADDRESS: 7428 E 120TH AVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 04, 2022.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

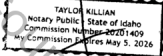

MELINDA CODY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 04, 2022, before me, TAYLOR KILLIAN, personally appeared MELINDA CODY known to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TAYLOR KILLIAN (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC

TAYLOR KILLIAN
Notary Public - State of Idaho
Commission Number: 20201409
My Commission Expires May 5, 2026


TAYLOR KILLIAN
Notary Public - State of Idaho
Commission Number: 20201409
My Commission Expires May 5, 2026

POD: 20211221

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MERS PHONE: 1-888-679-6377

ck. 1759951
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