

NOT AN OFFICIAL DOCUMENT

2022-501391
01/07/2022 03:32 PM
TOTAL FEES: 25.00
BY: SP
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

ASSIGNMENT OF MORTGAGE

ACMC Loan No.: xxxxxx6673
MIN No.: 100196399009468222

MERS PHONE 1-888-679-6377

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns (herein "Assignor") Whose Address is 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, does hereby assign, transfer, and convey, unto:


LAKEVIEW LOAN SERVICING, LLC, ITS SUCCESSORS AND ASSIGNS
A corporation organized and existing under the laws of Florida (herein "Assignee"), whose address is: 4425 Ponce de Leon Blvd. MS 5-251, Coral Gables, FL 33146

A certain Mortgage dated JUNE 15, 2016, made and executed by JAMES B GEORGE JR, AND TAMMY GEORGE, HUSBAND AND WIFE (Borrower) to GUARANTEED RATE, INC. (Lender), and given to secure payment of \$284,905.00, which Mortgage is of record in as No. 2016 039149 and Recorded on June 24, 2016 of the county records of Lake, State of Indiana

PROPERTY ADDRESS: 11615 BARBERRY CT, SAINT JOHN, IN 46373
LEGAL DESCRIPTION: see attached

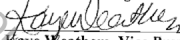
LAST ASSIGNMENT: n/a

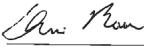
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this  day of December 2021.

*I affirm, under the penalties for perjury,
That I have taken responsible care to redact each
Social Security Number in this Document,
Unless required by law*


Mortgage Electronic Registration Systems, Inc.,
as Mortgagee, as nominee for
GUARANTEED RATE, INC.,
its successor and assigns


Kaye Weathers, Vice President



Reviewed By:

Chris Moore


Witness Signature:

ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Kaye Weathers to me personally well known, who stated that he/she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Mortgagee, as nominee for GUARANTEED RATE, INC., its successor and assigns** and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that he/she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 8th day of December 2021

BY: Madeline Rodriguez
(TYPE/PRINT NAME) **Madeline Rodriguez**, Notary Public

My Commission Expires: September 22, 2031



WITNESS ACKNOWLEDGMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

I, a Notary Public, hereby certify that Shelia Norden whose name is signed to the foregoing instrument or conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 8th day of December 2021.

BY: Madeline Rodriguez
(TYPE/PRINT NAME) **Madeline Rodriguez**, Notary Public

My Commission Expires: September 22, 2031



Prepared By: T. Munroe
RECORD AND RETURN TO:
Arvest Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
ASSIGNEE'S ADDRESS IS:
Lakeview Loan Servicing, LLC
4425 Ponce de Leon Blvd. MS 5-251, Coral Gables, FL 33146

Property of [unclear] County Recorder

NOT AN OFFICIAL DOCUMENT

Loan Number: 161434053

Date: JUNE 15, 2016

Property Address: 11615 BARBERRY CT
SAINT JOHN, INDIANA 46373

EXHIBIT "A"

LEGAL DESCRIPTION

PROPERTY DESCRIPTION

LOT NUMBERED THIRTY-FOUR (34) IN HERON LAKE ADDITION, UNIT 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82, PAGE 98, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 11615 Barberry Court, Saint John, IN 46373

A.P.N. # : 45-11-20-406-013.000-035