NOT AN OFFICIAL DOCUMENT

2022-501362 01/07/2022 03:21 PM TOTAL FEES: 25.00 BY: 1AS PG #: 2

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

Prepared By and Return To: Maged Farag Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

Space above for Recorder's use

Loan No: 4167933

15645505

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BCAT 2020-1TT, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801. (ASSIGNOR), does hereby grant, assign and transfer to MCLP ASSET COMPANY, INC., whose address is 2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 11/26/2007

Original Loan Amount: \$600,000.00

Executed by (Borrower(s)): PETER TAKACS & PAMELA TAKACS

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 2007 096376 in the Recording District of Lake, IN, Recorded on 12/10/2007.

Property more commonly described as: 2915 W 135TH LN, CROWN POINT, INDIANA 46307-7896

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 11/18/2021

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BCAT 2020-1TT, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-

FACT

By: MARK THOMAS WATERMAN Title: VICE PRESIDENT

Witness Name: DIEP DØAN

POA Batch#12452 POA was recorded in Lake IN on 12/29/2021 Inst#2021-544875

4167933 Angelo Gordon RPL NPL Aug 2021 15645505

NOT AN OFFICIAL DOCUMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of FLORIDA PINELLAS

On 11/18/2021, before me, JEFF G. JORDAN, a Notary Public, personally appeared MARK THOMAS WATERMAN, NICE PRESIDENT offor MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BCAT 2020-1TT, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by/she/their spantarce(s) of the instrument to person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERUIRY under the laws of the State of FLORIDA that the foregoing paragraph is string and correct. I further certify the foregoing instrument was acknowledged before me by means of EQ physical presence of D online notarization and that MARK THOMAS WATERMAN, signed, sealed, attested and delivered this document as a voluntary act in my presence.

The Corder

Witness my hand and official seal.

(Notary Name): JEFF G. JORDAN My commission expires: 2/26/2024