

NOT AN OFFICIAL DOCUMENT

RECORDING REQUESTED AND PREPARED BY:

United Community Bank - Chatham
TRACY SMITH
104 N Macoupin
Gillespie IL 62033
(217)483-2491

2022-501333
01/07/2022 02:39 PM
TOTAL FEES: 25.00
BY: SP
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

AND WHEN RECORDED MAIL TO:
United Community Bank - Chatham
104 N Macoupin
Gillespie, IL 62033
Loan #: 10064170000030187

MORTGAGE RELEASE SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **BRIAN D FERNANDEZ JENNIFER M FERNANDEZ**
Date of Mortgage: **04/13/2012** Recording Date: **05/25/2012** Instrument No: **2012-035402**
Property Address: **8318 HORON LAKE RD ST JJOHN, INDIANA 46373**

and recorded in the official records of Lake County, State of Indiana affecting Real Property and more particular, described on said Mortgage referred to herein.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/31/2021**.

Mortgage Electronic Registration Systems, Inc

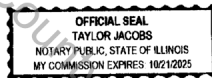
By: *Staci MCDaniel*
Name: **STACI MCDANIEL**
Title: **VP LOAN SERVICING**

STATE OF Illinois } s.s.
COUNTY OF Macoupin

On **12/31/2021**, before me, **Taylor Jacobs**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING** of **Mortgage Electronic Registration Systems, Inc.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Taylor Jacobs
Notary Public: **Taylor Jacobs**
My Commission Expires: **10/21/2025**
Commission #: **941119**



Drafted By: **TRACY SMITH**

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"EXHIBIT A"

Lot Numbered Fourteen (14) in Heron Lake addition, Unit II to the Town of St John as per plat thereof in Plat Book 82, page 98 in the Office of the Recorder of Lake County, Indiana.

Property of Lake County Recorder