

NOT AN OFFICIAL DOCUMENT

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TOTAL FEES: 25.00
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PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

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Prepared By:

Erin Schanzer
RCN Capital, LLC
75 Gerber Road East, Ste. 102
South Windsor, CT 06074
41803

Assessor's Parcel No.:

45-08-26-330-001.000-018
45-08-26-330-002.000-018



..... Space Above Line for Recorder's Use.....

SATISFACTION OF MORTGAGE

THIS IS TO CERTIFY THAT, FOR VALUE RECEIVED, the Mortgage, Assignment of Rents, Security Agreement and Fixture Filing securing **Two Hundred Eleven Thousand Two Hundred Seventy-Five Dollars and No Cents (\$211,275.00)**, dated **September 16, 2019** (the "Mortgage") executed by Blackhall Partners XII LLC, an Indiana limited liability company with a principal place of business at 5106 Washington Street, Gary, IN 46408 in favor of RCN Capital, LLC, a Connecticut limited liability company having a principal place of business at 75 Gerber Road East, Ste. 102, South Windsor, CT 06074, encumbering the real property and improvements commonly known as **4100 Howard Street, Hobart, IN 46342** and **4101 Howard Street, Hobart, IN 46342**, as more particularly described in SCHEDULE 1, attached, and recorded in the Recorder's office of Lake County on **September 27, 2019**, as **Instrument/Document 2019-066605**, and assigned in favor of **Toorak Capital Partners, LLC**, a Delaware limited liability company, having a principal place of business of 15 Maple St., Second Floor West, Summit, NJ 07901, the current owner and holder of the mortgage, has been **FULLY PAID AND SATISFIED**, and the same is hereby released.

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SCHEDULE 1 PROPERTY DESCRIPTION

PARCEL 1:

THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, EXCEPT THE NORTH 30 FEET THEREOF, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA.

PARCEL 2:

THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, EXCEPT THE NORTH 30 FEET OF THEREOF, AND ALSO EXCEPT THAT PART LYING WITHIN THE FOLLOWING DESCRIBED PARCEL, TO-WIT: PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID TRACT WHICH IS 630 FEET SOUTH OF THE NORTHEAST CORNER THEREOF AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT 690 FEET; THENCE WEST 298 FEET, THENCE NORTH 690 FEET THENCE EAST 298 FEET TO THE PLACE OF BEGINNING.

Lake County Recorder