

NOT AN OFFICIAL DOCUMENT

FILED

Jan 06 2022 VH
JOHN E. PETALAS
LAKE COUNTY AUDITOR

2022-501269
01/07/2022 01:48 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

TRANSFER ON DEATH DEED

MAIL TAX BILLS TO:

Ms. Sandra J. Walsh
1915 Tulip Lane
Munster, IN 46321

TAX KEY #:

45-07-29-179-023.000-027

This indenture witnesseth Sandra J. Walsh, Grantor, of Lake County, State of Indiana

Transfers on Death to: GRANTEES

STEPHEN B. WALSH and KELVIN J. WALSH, as Joint Tenants with Rights of Survivorship

Grantees addresses:

Stephen B. Walsh, 4981 Santa Cruz Avenue, San Diego, CA 92107, San Diego County, California
Kelvin J. Walsh, 2080 Sylvan Way, Lodi, CA 95242, San Joaquin County, California


for and in consideration of NO DOLLARS (\$0.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, all of her interests in the following Real Estate in Lake County in the State of Indiana, to wit:

The East 4 feet of Lot 26 and all of Lot 25, Fairmeadow Seventh Addition, Block 2, to the Town of Munster, as shown in Plat Book 41, Page 35, in Lake County, Indiana.

Commonly known as: 1915 Tulip Lane, Munster, IN 46321

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." /s/Gary P. Bonk

Dated this 5th day of January, 2022



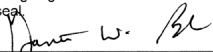
Sandra J. Walsh

No Sales Disclosure Needed
Jan 06 2022
By: MH

Office of the Lake County Assessor

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 5th day of January, 2022, personally appeared Sandra J. Walsh, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal



Garrett W. Bonk, Notary Public
My commission expires: 1/25/2027
Resident of Lake County

Garrett W. Bonk

Notary Public -Seal
State of Indiana

Commission Number - NP071485?
My Commission Expires January 25, 2027

This instrument prepared by:
Gary P. Bonk, Attorney at Law No. 20519-45
900 Parker Place, Suite A, Schererville, IN 46375