

NOT AN OFFICIAL DOCUMENT

2022-501224
01/07/2022 01:11 PM
TOTAL FEES: 25.00
BY: JAS
PG # : 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER



Release of Mortgage

FIFTH THIRD BANK#: *****5275 "MASON" Lake, Indiana

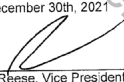
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), holder of a certain Mortgage to secure the amount of \$57,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ERIC MASON and EVONNE MASON husband and wife
Original Mortgagee: FIFTH THIRD BANK (CHICAGO)
Dated: 04-05-2004 Recorded: 04-30-2004 as Instrument No. 2004 035349, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 20220 CALUMET AVENUE, LOWELL, IN 46356

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO)
On December 30th, 2021

By: 
Todd Reese, Vice President

STATE OF Ohio
COUNTY OF Hamilton

On December 30th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox
Notary Expires: 5/18/2026 #2016-RE-570684



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION 2016-RE-570684

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 20220 CALUMET AVENUE, LOWELL, IN, 46356. The mailing address of the grantee is 20220 CALUMET AVENUE, LOWELL, IN, 46356.

This instrument was prepared by:
ALEX AVERBECK, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ALEX AVERBECK.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

KIE*12/30/2021 7:27:08 AM*109615033*109615036*451*INSTATE_MORT_REL

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When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1,
CINCINNATI, OH 45273

Property of Lake County Recorder

UTK*12/28/2021 7:28:47 AM*109839204*109839208*451*INSTATE_MORT_REL