

NOT AN OFFICIAL DOCUMENT

2022-501221
01/07/2022 01:10 PM
TOTAL FEES: 25.00
BY: JAS
PG # : 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER



Release of Mortgage

FIFTH THIRD BANK#: *****6779 "AVILA" 0030100 787875228 Lake, Indiana

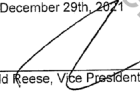
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, holder of a certain Mortgage to secure the amount of \$89,000.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ALFREDO V AVILA and LINDA AVILA husband and wife
Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY
Dated: 05-20-2013 Recorded: 06-06-2013 as Instrument No. 2013 041609, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1620 W 95TH AVE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY
On December 29th, 2021

By: 
Todd Reese, Vice President

STATE OF Ohio
COUNTY OF Hamilton

On December 29th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox
Notary Expires: 5/18/2026 #2016-RE-570684



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION 2016-RE-570684

The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is 1620 W 95TH AVE, CROWN POINT, IN, 46307. The mailing address of the grantee is 1620 W 95TH AVE, CROWN POINT, IN, 46307.

This instrument was prepared by:
ALEX AVERBECK, FIFTH THIRD BANK, 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227
800-972-3030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. ALEX AVERBECK.

When Recorded Return To: LIEN RELEASE, FIFTH THIRD BANK, 38 FOUNTAIN SQUARE PLAZA, MD# 1MOBB1, CINCINNATI, OH 45273

UTK*12/29/2021 6:43:00 AM*109883005*109883009*451*INSTATE_MORT_REL