

# NOT AN OFFICIAL DOCUMENT

2022-501070  
01/07/2022 11:28 AM  
TOTAL FEES: 25.00  
BY: SP  
PG #: 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

**INDIANA**  
COUNTY OF LAKE  
LOAN NO.: 4402485195



PREPARED BY: KENDRA COOK, FIRST AMERICAN MORTGAGE SOLUTIONS  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH.  
208-528-9895

## ASSIGNMENT OF MORTGAGE

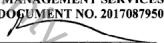
KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 G-CTT, located at 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107, Assignor, does hereby grant, bargain, assign, transfer, and set over unto RUSHMORE LOAN MANAGEMENT SERVICES LLC, located at 15480 LAGUNA CANYON ROAD SUITE 100, IRVINE, CA 92618, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$107,211.00 dated JANUARY 20, 2012 executed by JOSE A RODRIGUEZ AND JANIE L FIGUEROA, JOINT TENANCY WITH FULL RIGHTS OF SURVIVORSHIP, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2012 007123, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

### AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 03, 2021**.

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 G-CTT, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT, POWER OF ATTORNEY RECORDED ON 12/27/2017 IN DOCUMENT NO. 2017087950

  
KENDRA COOK, VICE PRESIDENT

RM180801171M - AM - IN



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STATE OF OKLAHOMA COUNTY OF OKLAHOMA ) ss.

On DECEMBER 03, 2021, before me, BRANDI STANTON, personally appeared KENDRA COOK known to me to be the VICE PRESIDENT of RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2018 G-CIT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Br. Stanton*  
BRANDI STANTON (COMMISSION EXP. 05/14/2024)  
NOTARY PUBLIC



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