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DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jan 05 2022 VH

JOHN E. PETALAS LAKE COUNTY AUDITOR 2022-501012 01/07/2022 10:50 AM TOTAL FEES: 25.00 BY: SP PG #: 3

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

Recording requested by & return this deed to: C. R. Hall

Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

Prepared by: Caryn Beougher Diaz Anselmo & Associates, LLC 1771 W. Diehl, Suite 120 Naperville, IL 80563

Send Tax Statements to Grantee: CYNTHIA MARIE WHITE 3303 GEORGE STREET, HICHLAND IN 46322

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SPECIAL WARRANTY DEED

THE GRANTOR: DEUTSCHE BANK NATIONAL TRUIST COMPANY, NOT IN ITS RIDIVIDUAL. CAPACITY BUT SOLELY AS RUISTEL OR ITS PERMITTED SUCCESSORS AND ASSIONS ON BEHALF OF VENDEE MOKEGAGE TRUST 2003-1. WITHOUT RECOURSE, EXCEPT AS PROVIDED BY A POOLING AND SERVICING AGREEMENT DATED FEBRUARY 1, 2005 whose address is 1609 Seath Douglass Road, but 200-A, Andreim CA 2509, 1604 A 7 ALTABLE CONSIDERATION, in the amount of \$8,500.00, in hand and other good and volubile consideration, be receipt and sufficiency of which is brethy actroniciped the expression of the property of the property

SEE ATTACHED EXHIBIT A

DELIGITATION OF THE RECORDED INSTALLMENT CONTRACT FOR SALE OF REAL STATE ABOVED THE RECORDED INSTALLMENT CONTRACT FOR SALE OF REAL STATE ABOVED THE PARTIES, DATED ON ORIGINATION OF THE REAL STATES ASSOCIATED THE REAL STATES ASSOCIATED AND THE REAL STATES ASSOCIATED ASSOCIATED AND THE REAL STATES ASSOCIATED ASSOC

TO HAVE AND TO HOLD all of Grantor's right, title and interest mand to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE, so that neither Grantor are Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the adviseal property, premises or appurtenances or any part thereof.



Laffirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

C. R. Hall

IN Lake

7000104562

CMS/WD/ROLC

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RETURN TO: C. R. Hall Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

Grantor further SPECIALLY WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through, or under Grantor, but not

otherwise 12 15 2021

DELTSCHE BANK NATIONAL TRUST COMPANY, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE, OR ITS PERMITTED SUCCESSORS AND ASSIGNS, ON BEHALF OF VENDER MORTGAGE TRUST 2003-1, WITHOUT RECOURSE, EXCEPT AS PROVIDED IN A POOLING AND SERVICING AGREEMENT DATED FEBRUARY 1, 2003

By Carrington Mortgage Services, LLC as Attorney In Fact

Filzaheth A. Ostermann Vice President, Default, SCRA Carrington Mortgage Services, LLC, Attorney in Fact

The Power of Attorney was filed in Lake County, Indiana on 10/28/2021 in INST# 2021-535360.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that decument

County of 612 ange On 12-15-21 before me. Sandra Magana Notary Public, personally appeared Charles of the Section of the Secti name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Notary public, Sandra Magana
My commission expires: 5-16-2223

15 Pecorder SANDRA MAGANA Notary Pubac - California Orange County Commission = 2288691 My Comm Expires May 16, 2023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. C. R. Hall *16183037*

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Exhibit A

LOT 25 IN BLOCK 2 IN ELLENDALE FIRST ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 78 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Orlake County Recorder PARCEL #: 007-16-27-0292-0025

CMS/WD/ROLC

16183037