

NOT AN OFFICIAL DOCUMENT

2022-501004
01/07/2022 10:50 AM
TOTAL FEES: 25.00
BY: SP
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LESLIE A PESCHKE** to **JPMORGAN CHASE BANK, N.A.**, securing a certain note in the principal sum of \$ **50,000.00**, dated **10/14/2008** and recorded on **11/04/2008** in the Mortgage Records of **Lake County**, State of Indiana, in Book **NA**, at Page **NA**, and/or Instrument No. **2008 075283**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **792 WILLIAMS DR, CROWN POINT, IN 46307**

Witness the due execution hereof by the owner and holder of said mortgage on **01/05/2022**.

JPMORGAN CHASE BANK, N.A.



Chastity Newsome, Vice President - Document Execution

STATE OF Louisiana } s.s.
PARISH OF OUACHITA }

On **01/05/2022**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
My Commission Expires: **Lifetime Commission**

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

Janice Garrison
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: **4801753735**