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GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2022-000554

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

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2022 Jan 7

NOTICE OF LIEN RIGHTS

TO: Diamond Peak Homes LLC 1313 White Hawk Dr Crown Point, IN 46307

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single of goouble family dwelling being constructed on the property located at 9810 Beacon Point Lin, Cedar Lake, IN 46303 and legally described as follows: Beacon Point Unit 5 Lot 19 and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on November 11, 2021 and was ordered by Diamond Peak Homes LLC contractor. The total cost of material delivered to date is \$40,438.22. It is anticipated that additional material will be delivered during construction. Pursuant to 1c, 23.28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: January 6, 2022

By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

Margaret B. Hardin Assistant Accounting Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Assistant Accounting Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 6 day of January, 2022.

Colleen M Kleine
Notary Public Seel State of Indiana
Lake County
Commission sNe735376
My Commission Expires 8/9/2029

Colleen M. Kleine Notary Public

My Commission Expires 8/9/2029 Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PREPARED BY: Margaret B. Hardin, Assistant Accounting Manager

This document prepared by: Margaret B. Hardin, Assistant Accounting Manager

OFFICE USE ONLY: 5429/262 (AV)

