NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER

2022-000534

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

11:17 AM 2022 Jan 7

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to Basma Abdelkader, and the Grantee's address is 508 Sandpiper Dr., Schererville, IN 46375, consideration of the sum of \$114,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #6, in the state of Indiana, pursuant to the laws of said state on the 5th day of November, 2021, in cause number \$4510-1912_#679.01222, wherein U.S. Bank National Association, as Trustee, for the GSAMP Trust 2006-the Mortgage Pass-Through Certificates, Series 2006-HE6 was the Plaintiff, and Conrad Danielewicz and Jennifer Danielewicz, were the Defendants, in Consideration of said sum aforescalt, the following described real estate in Lake County, Indiana, to wit:

Lot 19 in Lohman Manor in the Town of Griffith, as per plat thereof, recorded in Plat Book 29 Page 103 in

the Office of the Recorder of Lake County, Indiana. Parcel/Key Number: 45-07-23-380-003.000

Prior Deed Reference:

45-07-23-380-003.000-006 Instrument Number 2006 008034

Property Address: 1833 North Indiana Street, Griffith, IN 46319

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

Grantee's Tax Mailing Address: Basma Abdelkader 508 Sandpiper Dr. Schererville. IN 46375

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this day of \(\frac{1}{2}\) \(\frac{1}2\) \(\frac{1}{2}\) \(\frac{1}2\) \(\frac

Oscar Martinez, Sheriff

Oscar Martinez, Sherif Lake County, Indiana

> DULY ENTERED FOR TAXATION SURJECT TO TINNA ACCEPTINGE FOR TRANSFER

JAN 0'7 2022

JOHN E. PETALAS LAKE COUNTY AUDITOR

19-042571 CLD1



....NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA)) SS:	
COUNTY OF LAKE) 33.	
On the 5 day of NIVE		Oscar Martinez, in the capacity of sheriff of
IN WITNESS WHEREOF, I h	ave hereunto set my hand and official se	ها کې د کا
6	Mark	Maxish Marinen
County of Residence	Notary Public	Notary Fuelic Sent State of Indiana Lake County
Commission Expires	Printed Name	My Commission Expires 04/16.2023
MDK # 19-042571	Cause No. 45D10-1912-MF-001222	
DIOTRI DECENTIONED A DED DV	Stanbaria A Brishart Waster Bras Karbalahi II C	

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Stephanie A. Reinhart.

The mailing address to which statements should be mailed under IC § 6-1.1-22-8.1 is 508 Sandpiper Dr., Schererville, IN 46375.

The mailing address of the grantee is 508 Sandpiper Dr., Schererville, IN 46375.

19-042571_ CLD1