

NOT AN OFFICIAL DOCUMENT

2

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2022-000494

9:19 AM 2022 Jan 8

Mail tax bills to:

Parcel No. 45-24-33-179-001.000-007

PO Box 67

Shelby In. 46377

WARRANTY DEED

26688
NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

THIS INDENTURE WITNESSETH, That FREDRICK LUTTRINGER ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO TROY CROSS, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

Lot 4, unrecorded plat of Shady Shore Addition to Shelby, more particularly described as follows: Commencing at the Northeast corner of the Northwest ¼ of Section 33, Township 32 North, range 8 West of the 2nd Principal Meridian, in Lake County, Indiana and running thence South 1190 feet; thence West 362.95 feet; thence South 28° 02' East 112 feet; thence South 60° 38' West 190.20 feet; thence North 41° 27' West 96.70 feet; thence South 63° 08' West 115.90 feet; thence South 15° 19' West 144.80 feet, this point being the beginning of this description; thence continue South 15° 19' West 50 feet; thence North 88° 22' East 98.10 feet to the Westerly bank of Shady Shore Channel; thence Northwesterly along said bank 65 feet; thence South 77° 28' West 56.25 feet to the place of beginning, the west 15 feet being reserved for road purposes.

Commonly known as: APPROX 1509 ISLAND DR, SHELBY, IN, 46377
Grantee's address:

Subject to: Taxes for 2020 and subsequent years, building lines, covenants and restrictions.

AMOUNT \$ 25
CASH _____
CHECK # 4704
OVERAGE _____
COPY _____
NON-COM _____
CLERK KL

DULY ENTERED FOR TAXATION SUBJECT
TO FINAL ACCEPTANCE FOR TRANSFER

JAN 06 2022

JOHN E. PETALAS
LAKE COUNTY AUDITOR

25
4704

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IN WITNESS WHEREOF, Grantor has executed this deed this 12/31/21.



FREDRICK LUTTRINGER

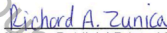
STATE OF INDIANA)
) SS:
COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared FREDRICK LUTTRINGER who acknowledged the execution of the foregoing instrument.

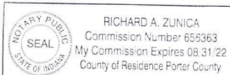
Witness my hand and Notarial Seal this 12/31/21.

My commission expires:
County of Residence:
(SEAL)

[Notary Public's Signature]



[Notary Public's' Printed Name]



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This Instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, In 46356. File No. 21-26688