

NOT AN OFFICIAL DOCUMENT

2021-544766
12/28/2021 03:44 PM
TOTAL FEES: 25.00
BY: KK
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 4665505(P)(E)

RELEASE OF MORTGAGE

MIN: 100814900002273543

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **GOLD STAR MORTGAGE FINANCIAL GROUP, CORPORATION**, its successors and assigns, with an office at 1901 E Voorhees St, Suite C, Danville, IL 61834; PO Box 2026, Flint, MI 48501-2026 does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 11/2/2020, executed by **JACKIE L RYERSON**, a single woman, as mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **GOLD STAR MORTGAGE FINANCIAL GROUP, CORPORATION**, its successors and assigns with an office at 1901 E Voorhees St, Suite C, Danville, IL 61834; PO Box 2026, Flint, MI 48501-2026, to secure payment of the sum of \$135,000.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 11/10/2020, in Vol. N/A, Pages N/A, under Recording No. 2020-082111 has been fully paid and discharged; and that the lien of said Mortgage is hereby released.

LEGAL: LOT 12, HAWTHORNE HILLS, UNIT NO. 3, AS SHOWN IN PLAT BOOK 35, PAGE 92, LAKE COUNTY, INDIANA.

Parcel No. 45-16-18-406-003.000-041

Commonly known as 12215 HENDRICKS CT, CROWN POINT IN 46307

DATED: 12/20/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, CORPORATION, ITS SUCCESSORS AND ASSIGNS

Loan # 0290002690


BY: 
Tami Spencer, Assistant Vice President

STATE OF WASHINGTON)
County of Spokane)

On 12/20/2021, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **GOLD STAR MORTGAGE FINANCIAL GROUP, CORPORATION**, its successors and assigns, by and through Tam Spencer, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

AMANDA KIENKE
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION NUMBER 20112071
COMMISSION EXPIRES AUGUST 3, 2024


NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Amanda Kienke
My commission expires: 8/3/2024

Prepared by:
Lily Wittig
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216