

NOT AN OFFICIAL DOCUMENT

2021-544764
12/28/2021 03:43 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 4718435(P)(E)

RELEASE OF MORTGAGE

MIN: 100975011000158226

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **UNIVERSITY LENDING GROUP**, its successors and assigns, with an office at 1901 E Voorhees St, Suite C, Danville, IL 61834; PO Box 2026, Flint, MI 48501-2026 does hereby acknowledge that the indebtedness secured by a certain Mortgage dated 3/9/2020, executed by **PATRICK DEFIORE AND MAUREEN DEFIORE, husband and wife**, as mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **UNIVERSITY LENDING GROUP**, its successors and assigns, with an office at 1901 E Voorhees St, Suite C, Danville, IL 61834; PO Box 2026, Flint, MI 48501-2026, to secure payment of the sum of \$223000.00 and interest, and recorded in the Recorder's Office of Lake County, Indiana, on 3/16/2020, in Vol. n/a, Pages n/a, under Recording No. 2020-017822 has been fully paid and discharged; and that the lien of said Mortgage is hereby released.

LEGAL: Lot 229 in Silver Leaf Subdivision-Phase 1, as per plat thereof, recorded in Plat Book 100, Page 2, in the Office of the Recorder of Lake County, Indiana

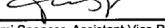
Parcel No. 45-15-06-403-025.000-015

Commonly known as 10602 GOLDEN GROVE AVE, DYER IN 46311

DATED: 12/24/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR UNIVERSITY LENDING GROUP, ITS SUCCESSORS AND ASSIGNS

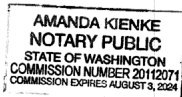
Loan # 0590254017

BY: 
Tami Spencer, Assistant Vice President

STATE OF WASHINGTON)
County of Spokane)

On 12/24/2021, before me, the undersigned Notary Public, personally appeared **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**, as mortgagee, as nominee for **UNIVERSITY LENDING GROUP**, its successors and assigns, by and through Tami Spencer, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: Amanda Kienke

My commission expires: 01/3/2024

Prepared by:
Debi Baumgartner
UPF Washington Incorporated
12410 E Mirabeau Pkwy #100
Spokane Valley, WA 99216