

NOT AN OFFICIAL DOCUMENT

Record and Return To:
The Huntington National Bank
5555 Cleveland Avenue, GW1W37
Columbus, OH 43231

This instrument was Drafted By:
The Huntington National Bank
RICHELLE MITCHELL

2021-544761
12/28/2021 03:42 PM
TOTAL FEES: 25.00
BY: KK
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

RELEASE OF ASSIGNMENT OF LEASES AND RENTS

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **The Huntington National Bank** does hereby acknowledge that a certain Assignment of Leases and Rents by **STEPHEN L. MARTINES, AS TRUSTEE OF THE STEPHEN L. MARTINES DECLARATION OF TRUST DATED SEPTEMBER 21, 2001** (Collectively "Borrower") is hereby paid in full and RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **The Huntington National Bank** Book: N/A Page: N/A Instrument #: **2018 002732** and recorded in the official records of **Lake County, State of Indiana**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **12/28/2021**.

The Huntington National Bank

By: *Christina Fila*
Name: **Christina Fila**
Title: **Assistant Vice President**

STATE OF Ohio } s.s.
COUNTY OF **Franklin**

On **12/28/2021**, before me, **Wendy E Lewis, Notary Public**, personally appeared **Christina Fila, Assistant Vice President of The Huntington National Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity (ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Wendy E Lewis

Notary Public: **Wendy E Lewis**
My Commission Expires: **04/21/2023**
Commission #: **2013-RE-450607**



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*"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law-
Richelle Mitchell- Bank Agent."*

Property of Lake County Recorder